



November 9 & 10, 2024 Twenty-Fifth Sunday Of Pentecost



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Trinity-St. James partners with LCMS missionaries, Rev. David and Joyce Erber serving the Lord in Africa through T.I.M.: Together in Mission. Read more at www.lcms.org/erber.

Welcome to Trinity St. James...

Welcome to a time of praise and worship of the Lord and Savior, Jesus Christ. Let us fill His house with songs of praise and feast upon His Word. We especially welcome every guest today. We are thankful for your presence among us. May the peace and joy of the Lord be yours.

About Communion...

The Lord invites us to His table. Holy Communion is the Lord's Supper and a time when disciples of Jesus (*those baptized in Christ and instructed in His teachings – Matt. 28:18-19*) come to His Table to receive His faith-strengthening meal. Everyone who has been: a) instructed in the Lord's teachings in an LCMS church; b) understands and believes Christ's body and blood are truly present in and with the bread and wine (*1 Cor. 23-26*); and c) also believes that this body and blood was given and shed for the forgiveness of all your sins (*1 John 1:7; 1 Peter 2:24*) are welcome at the table of the Lord.

Should I commune? Since Holy Communion is also a time for us to come in union (*common belief*) to receive Jesus' body and blood: we encourage those who have not been instructed in a LCMS church; are unsure of their own beliefs; confess a faith different from the LCMS or who don't yet agree with beliefs stated above; to use the time of communion to reflect, pray, and sing. If you have questions or would like to learn more about the Lord's Supper, Pastor Riley would welcome the opportunity to talk with you.

For your information:

- Common cup – If you desire the common cup let the Elder know as individual cups are distributed.
- The individual cups in the center ring of the trays contain grape juice for those who choose to avoid alcohol.
- Please let the Elder know if you wish to receive communion from your seat.

Saturday 5:00pm / Sunday 9am

Lutheran Service Book (LSB) 151 Divine Service T Setting 1

Prelude

Welcome

SERVICE OF PREPARATION

Opening Hymn

At the Name of Jesus

LSB 512

(stand) Confession/Absolution (right side)

151

SERVICE OF THE WORD

152

Introit Psalm 107:1-2, 41-42

152

Let them thank the Lord for his steadfast love, for his wondrous works to the children of men! Oh give thanks to the Lord, for he is good, for his steadfast love endures forever! Let the redeemed of the Lord say so, whom he has redeemed from trouble. He raises up the needy out of affliction and makes their families like flocks. The upright see it and are glad, and all wickedness shuts its mouth.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Let them thank the Lord for his steadfast love, for his wondrous works to the children of men!

Kyrie

152

Hymn of Praise (*Gloria in Excelsis*)

154

Salutation & Collect

156

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

First Reading:1 Kings 17:8-16

⁸Then the word of the Lord came to [Elijah], ⁹“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” ¹¹And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²And she said, “As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” ¹³And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the Lord the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until

the day that the Lord sends rain upon the earth.”¹⁵ And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the Lord that he spoke by Elijah.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading: Hebrews 9:24-28

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (common)

156

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, Alleluia.

Gospel Reading: Mark 12:38-44

P The Holy Gospel as recorded by St. Mark, the twelfth chapter.

C **Glory to You, O Lord.**

³⁸In his teaching [Jesus] said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces ³⁹and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.” ⁴¹And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴²And a poor widow came and put in two small copper coins, which make a penny. ⁴³And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sermon Text: Hebrews 9:27

Message: Once and For All

158

(stand) **Hymn of Response:**

Praise God from Whom All Blessings Flow

LSB 805

(sit) **Offering** *(please sign Friendship Register)*

159

Voluntary

(stand) **Apostles' Creed** (back cover)

Prayer of the Church

159

Lord's Prayer

162

Benediction

166

(sit) **Closing Hymn**

How Firm a Foundation

LSB 728

Postlude

Those Who Served Today

Elders for the week: Rick Houghtaling

Ushers: Jeff Schulz

Greeters: Sat: Kim Morton/Tootie Pavlawk

Sun: Carlene DuRussel/Peggy Caspers

Altar Guild: Lisa VanDriessche/Kathy Bachman

Musicians: Sat: Patrick Winningham

Sun: Paul Eschmann